

**SECTION** @ X-X

## Block :AA (BB)

| Floor Name                          | Total Built Up<br>Area (Sq.mt.) | Deductio     | ns (Area in S        | Sq.mt.) |                   | Propose<br>Area<br>(Sq.mt.) |          | Total<br>Area  | FAR<br>(Sq.mt.) | Tnmt (No. |
|-------------------------------------|---------------------------------|--------------|----------------------|---------|-------------------|-----------------------------|----------|----------------|-----------------|-----------|
|                                     |                                 | StairCase    | Void                 | Parki   | ing               | Re                          | esi.     |                |                 |           |
| Terrace Floor                       | 13.50                           | 13.50        | 0.00                 |         | 0.00              |                             | 0.00     |                | 0.00            | 00        |
| Second Floor                        | 42.80                           | 0.00         | 3.79                 |         | 0.00              |                             | 39.01    |                | 39.01           | 00        |
| First Floor                         | 42.80                           | 0.00         | 3.79                 |         | 0.00              |                             | 39.01    |                | 39.01           | 00        |
| Ground Floor                        | 42.80                           | 0.00         | 0.00                 |         | 0.00              |                             | 42.80    |                | 42.80           | 0         |
| Stilt Floor                         | 48.45                           | 0.00         | 0.00                 | 4       | 2.27              |                             | 0.00     |                | 6.18            | 00        |
| Total:                              | 190.35                          | 13.50        | 7.58                 | 4       | 2.27              |                             | 120.82   |                | 127.00          | 0.        |
| Total Number<br>of Same Blocks<br>: | 1                               |              |                      |         |                   |                             |          |                |                 |           |
| Total:                              | 190.35                          | 13.50        | 7.58                 | 4       | 2.27              |                             | 120.82   |                | 127.00          | 01        |
| AA (BB)<br>AA (BB)<br>AA (BB)       | D2<br>D1<br>ED                  |              | 0.76<br>0.90<br>1.06 |         | 2.2<br>2.2<br>2.2 | 10                          |          | 03<br>04<br>01 |                 |           |
|                                     | OF JOI                          |              | ENGTH                |         | HEIC              | GHT                         |          | NOS            | ]               |           |
| AA (BB)                             | V                               |              | 1.00                 |         | 2.5               | 50                          |          | 03             |                 |           |
| AA (BB)                             | W                               |              | 1.50                 |         | 2.2               | 10                          |          | 11             |                 |           |
| JnitBUA T                           | able for                        | Block :      | AA (BI               | B)      |                   |                             |          |                |                 |           |
| FLOOR                               | Name                            | UnitBUA Type | UnitBUA              | Area    | Carpet            | t Area                      | No. of R | ooms           | No. of T        | enement   |
| GROUND<br>FLOOR PLAN                | SPLIT 1                         | FLAT         | 7                    | 0.30    |                   | 70.30                       |          | 4              |                 | 1         |
| TYPICAL - 1&<br>2 FLOOR PLAN        | SPLIT 1                         | FLAT         |                      | 0.00    |                   | 0.00                        |          | 3              |                 | 0         |
| Total:                              | -                               | -            | 7                    | 0.30    |                   | 70.30                       |          | 10             |                 | 1         |

## Required Parking(Table 7a)

| Block   | Туре        | Type         | SubUse   | Area  | Units |            | Car   |       |  |
|---------|-------------|--------------|----------|-------|-------|------------|-------|-------|--|
| Name    | туре        | SubUse       | (Sq.mt.) | Reqd. | Prop. | Reqd./Unit | Reqd. | Prop. |  |
| AA (BB) | Residential | Semidetached | 50 - 225 | 1     | -     | 1          | 1     | -     |  |
|         | Total :     |              | -        | -     | -     | -          | 1     | 1     |  |
|         |             |              |          |       |       |            |       |       |  |

Parking Check (Table 7b)

| Vehicle Type  | Re  | əqd.          | Achieved |               |  |
|---------------|-----|---------------|----------|---------------|--|
| venicie Type  | No. | Area (Sq.mt.) | No.      | Area (Sq.mt.) |  |
| Car           | 1   | 13.75         | 1        | 13.75         |  |
| Total Car     | 1   | 13.75         | 1        | 13.75         |  |
| TwoWheeler    | -   | 13.75         | 0        | 0.00          |  |
| Other Parking | -   | -             | -        | 28.52         |  |
| Total         |     | 27.50         |          | 42.27         |  |

FAR &Tenement Details

| Block        | No. of Same<br>Bldg | Total Built Up<br>Area (Sq.mt.) | Deductio  | ons (Area in | Sq.mt.) | Proposed<br>FAR Area<br>(Sq.mt.) | Total FAR<br>Area | Tnmt (No |
|--------------|---------------------|---------------------------------|-----------|--------------|---------|----------------------------------|-------------------|----------|
|              | -                   |                                 | StairCase | Void         | Parking | Resi.                            | (Sq.mt.)          |          |
| AA (BB)      | 1                   | 190.35                          | 13.50     | 7.58         | 42.27   | 120.82                           | 127.00            | 0        |
| Grand Total: | 1                   | 190.35                          | 13.50     | 7.58         | 42.27   | 120.82                           | 127.00            | 1.0      |

# UserDefinedMetric (680.00 x 600.00MM)

### Approval Condition :

This Plan Sanction is issued subject to the following conditions

1.Sanction is accorded for the Residential Building at 284, 2nd STAGE,3rd

BLOCK, NAGARABHAVI, , Bangalore.

a).Consist of 1Stilt + 1Ground + 2 only.

2.Sanction is accorded for Residential use only. The use of the building shall not be deviated to any other use.

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3.42.27 area reserved for car parking shall not be converted for any other purpose. 4. Development charges towards increasing the capacity of water supply, sanitary and power main

has to be paid to BWSSB and BESCOM if any.

5. Necessary ducts for running telephone cables, cubicles at ground level for postal services & space for dumping garbage within the premises shall be provided. 6.The applicant shall INSURE all workmen involved in the construction work against any accident

/ untoward incidents arising during the time of construction. 7. The applicant shall not stock any building materials / debris on footpath or on roads or on drains.

The debris shall be removed and transported to near by dumping yard. 8. The applicant shall maintain during construction such barricading as considered necessary to prevent dust, debris & other materials endangering the safety of people / structures etc. in

& around the site. 9. The applicant shall plant at least two trees in the premises.

10.Permission shall be obtained from forest department for cutting trees before the commencement of the work.

11.License and approved plans shall be posted in a conspicuous place of the licensed premises. The building license and the copies of sanctioned plans with specifications shall be mounted on

a frame and displayed and they shall be made available during inspections. 12.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the

Architect / Engineer / Supervisor will be informed by the Authority in the first instance, warned in the second instance and cancel the registration if the same is repeated for the third time. 13. Technical personnel, applicant or owner as the case may be shall strictly adhere to the duties and

responsibilities specified in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 (e) to (k). 14. The building shall be constructed under the supervision of a registered structural engineer.

15.On completion of foundation or footings before erection of walls on the foundation and in the case of columnar structure before erecting the columns "COMMENCEMENT CERTIFICATE" shall be obtained. 16.Drinking water supplied by BWSSB should not be used for the construction activity of the building. 17. The applicant shall ensure that the Rain Water Harvesting Structures are provided & maintained in good repair for storage of water for non potable purposes or recharge of ground water at all times having a minimum total capacity mentioned in the Bye-law 32(a).

18.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the authority will inform the same to the concerned registered Architect / Engineers / Supervisor in the first instance, warn in the second instance and cancel the registration of the professional if the same is repeated for the third time.

19. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous approval of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of the BBMP. 20.In case of any false information, misrepresentation of facts, or pending court cases, the plan

sanction is deemed cancelled.

Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM (HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

#### 1.Registration of

Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place. 3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

#### Note :

1.Accommodation shall be provided for setting up of schools for imparting education to the children o f construction workers in the labour camps / construction sites. 2.List of children of workers shall be furnished by the builder / contractor to the Labour Department

which is mandatory. 3.Employment of child labour in the construction activities strictly prohibited.

4. Obtaining NOC from the Labour Department before commencing the construction work is a must. 5.BBMP will not be responsible for any dispute that may arise in respect of property in question.

6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

The plans are approved in accordance with the acceptance for approval by the Assistant Director of town planning (RR NAGAR) on date: 25/07/2019 vide lp number: BBMP/Ad.Com./RJH/0654/19-20 subject to terms and conditions laid down along with this building plan approval.

Validity of this approval is two years from the date of issue.

ASSISTANT DIRECTOR OF TOWN PLANNING (RR NAGAR)

BHRUHAT BENGALURU MAHANAGARA PALIKE

|   |                       | DEX   |                  |  |  |  |
|---|-----------------------|---|------------------|--|--|--|
|   | PLOT BOUND            | ARY   |                  |  |  |  |
| V                                       | ABUTTING RC           | DAD   |                  |  |  |  |
|   | PROPOSED W            | /ORK (COVERAGE AREA)                          |                  |  |  |  |
|   | EXISTING (To          | . ,   |                  |  |  |  |
|   | ```                   | be demolished)                                |                  |  |  |  |
|   |                       | VERSION NO.: 1.0.9                            |                  |  |  |  |
| AREA STATEMENT (BBMP)                   |                       | VERSION DATE: 01/11/2018                      |                  |  |  |  |
| PROJECT DETAIL:                         |                       |   |                  |  |  |  |
| Authority: BBMP                         |                       | Plot Use: Residential                         |                  |  |  |  |
| Inward_No:<br>BBMP/Ad.Com./RJH/0654/19- | 20                    | Plot SubUse: Plotted Resi development         |                  |  |  |  |
| Application Type: Suvarna Par           | -                     | Land Use Zone: Residential (Main)             |                  |  |  |  |
| Proposal Type: Building Permi           | ssion                 | Plot/Sub Plot No.: 284                        |                  |  |  |  |
| Nature of Sanction: New                 |                       | Khata No. (As per Khata Extract): 284         |                  |  |  |  |
| Location: Ring-III                      |                       | Locality / Street of the property: 2nd STAGE, | 3rd BLOCK,NAGARA |  |  |  |
| Building Line Specified as per          | Z.R: NA               |   |                  |  |  |  |
| Zone: Rajarajeshwarinagar               |                       |   |                  |  |  |  |
| Ward: Ward-073                          |                       |   |                  |  |  |  |
| Planning District: 301-Kengeri          |                       |   |                  |  |  |  |
| AREA DETAILS:                           |                       |   |                  |  |  |  |
| AREA OF PLOT (Minimum)                  |                       | (A)   |                  |  |  |  |
| NET AREA OF PLOT                        |                       | (A-Deductions)                                |                  |  |  |  |
| COVERAGE CHECK                          |                       |   |                  |  |  |  |
|   | erage area (75.00 %   |   |                  |  |  |  |
| -                                       | rage Area (66.24 %)   |   |                  |  |  |  |
|   | overage area ( 66.24  | ,   |                  |  |  |  |
| Balance covera                          | ge area left ( 8.75 % | )   |                  |  |  |  |
| FAR CHECK                               |                       |   |                  |  |  |  |
|   |                       | gulation 2015(1.75)                           |                  |  |  |  |
|   |                       | ( for amalgamated plot - )                    |                  |  |  |  |
|   | Area (60% of Perm.    |   |                  |  |  |  |
|   |                       | 0 Mt radius of Metro station ( - )            |                  |  |  |  |
| Total Perm. FAF                         | R area(1.75)          |   |                  |  |  |  |
| Residential FAR                         |                       |   |                  |  |  |  |
| Proposed FAR /                          |                       |   |                  |  |  |  |
| Achieved Net F                          | AR Area ( 1.74 )      |   |                  |  |  |  |
| Balance FAR Ar                          | rea(0.01)             |   |                  |  |  |  |
| BUILT UP AREA CHECK                     |                       |   |                  |  |  |  |
| Proposed BuiltU                         | lp Area               |   |                  |  |  |  |
| Achieved BuiltU                         | p Area                |   |                  |  |  |  |
|   |                       |   |                  |  |  |  |

#### Approval Date : 07/25/201

Payment Details

| Sr No. | Challan<br>Number  | Receipt<br>Number  | Amount (INR) | Payment Mode | Transaction<br>Number | P      |
|--------|--------------------|--------------------|--------------|--------------|-----------------------|--------|
| 1      | BBMP/9136/CH/19-20 | BBMP/9136/CH/19-20 | 1028         | Online       | 8739673855            | 0<br>1 |
|        | No.                | Head               |              |              | Amount (INR)          |        |
|        | 1                  | Scrutiny Fee       |              |              | 1028                  |        |

### Block USE,

| Block Name | Block Use   | Block SubUse | Block Structure        | Block Land L<br>Category |
|------------|-------------|--------------|------------------------|--------------------------|
| AA (BB)    | Residential | Semidetached | Bldg upto 11.5 mt. Ht. | R                        |

|                |   |   |  |  |  | 20415                     | 1.100        |
|----------------|---|---|--|--|--|---------------------------|--------------|
| CC             | DLOR IND  | EX  |  |  |  | SCALE :                   | 1:100        |
| P              |   | Y   |  |  |  |                           |              |
|                | BUTTING ROAD  |   | ERAGE AREA)  |  |  |                           |              |
|                | XISTING (To be<br>XISTING (To be  | ,   |  |  |  |                           |              |
|                |   |   | N NO.: 1.0.9   |  |  |                           |              |
|                | , in the second s | VERSION   | N DATE: 01/11/20   | )18  |  |                           |              |
|                |   |   | Residential  |  |  |                           |              |
| 0<br>(angi     |   |   | Jse: Plotted Resi  | -  |  |                           |              |
| /angi<br>sion  | F   | Plot/Sub  | Plot No.: 284  | , ,<br>,   |  |                           |              |
|                |   |   | . (As per Khata E<br>Street of the prop  | extract): 284  | 3rd BLOCK,NAG                            | ARABHAVI,                 |              |
| 2.R: N         |   | ,   |  |  |  |                           |              |
|                |   |   |  |  |  |                           |              |
|                |   |   |  |  |  | SQ.I                      | MT.          |
|                |   | (A)   | tions)   |  |  | 73                        | 3.14         |
|                |   | (A-Deduc  | uons)  |  | <br>                                     |                           | 3.14         |
| -              | area (75.00 %)<br>rea (66.24 %)   |   |  |  |  |                           | 4.85<br>8.45 |
| verag          | e area ( 66.24 %  | )   |  |  |  | 4                         | 8.45         |
|                | a left(8.75 %)  |   |  |  | I  |                           | 6.40         |
|                | per zoning regula<br>n Ring I and II ( fo   |   | , ,  |  |  |                           | 7.99<br>0.00 |
| rea (6         | 60% of Perm.FAF   | २)  |  | <u>}</u>   |  |                           | 0.00         |
|                | Plot within 150 N<br>( 1.75 )   | it radius (   | of Metro station (   | -)   |  |                           | 0.00<br>7.99 |
| (95.13<br>.rea | 3% )  |   |  |  |  |                           | 0.81<br>6.99 |
| R Are          | ea(1.74)  |   |  |  |  | 12                        | 6.99         |
| ea ( 0.        | .01)  |   |  |  |  |                           | 1.00         |
| o Area         |   |   |  |  |  |                           | 0.35<br>0.35 |
|                | •   |   |  |  |  |                           | 5.00         |
| 19 3           | :15:24 PM   |   |  |  |  |                           |              |
|                | Receipt   |   | Amount (INR)   | Payment Mode   | Transaction                              | Payment Date              | Remark       |
| 9-20           | Number<br>BBMP/9136/CF  |   | 1028   | Online   | Number<br>8739673855                     | 07/12/2019<br>11:59:49 AM | -            |
|                |   |   | Head<br>Crutiny Fee  |  | Amount (INR)<br>1028                     | Remark                    |              |
|                |   |   |  |  | 1020                                     | -                         |              |
| /si            | JBUSE D   | etail   | S  |  |  |                           |              |
| / - ·          |   |   | -  |  | Block Lar                                | nd Llee                   |              |
| _              | Block Use<br>Residential  |   | ock SubUse<br>midetached   | Block Structure<br>Bldg upto 11.5 mt.  | Category                                 |                           |              |
|                | Residential   | Se  | inidetached i i  | Blug upto 11.5 mit.  | ILI R                                    |                           |              |
|                |   |   | L  |  |  |                           |              |
| Г              |   |   |  |  |  |                           |              |
| Γ              |   |   | PA HOLI  | DER'S  |  |                           |              |
|                | SIGNATL   | JRE   | PA HOLI  |  |  |                           |              |
|                | SIGNATU   | JRE<br>S AC   | PA HOLE  | with id  |  |                           |              |
|                | SIGNATU   | JRE<br>S AC<br>? &  | PA HOLI<br>DRESS<br>CONTAC   |  |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR  | JRE<br>SAC<br>& &<br>NALAI<br>NO-7(   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 14  | with id<br>t numbe   |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM   | JRE<br>SAC<br>&&<br>NALAI<br>NO-7(<br>MESH  | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU  | with id<br>t numbe<br>96   |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I  | JRE<br>S AD<br>X &<br>NALAI<br>NO-7(<br>MESH<br>MAIN,   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 14  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF  |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS  | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF  |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS  | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF  |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I<br>CHIKKALS<br>SUBRAMA   | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P  | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR  |  |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I<br>CHIKKALS<br>SUBRAMA   | JRE<br>SAC<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P  | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>HANUMAGI<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR  | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS,<br>SUBRAMA<br>ARCHITE<br>/SUPER<br>MALLU MA   | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>DR 'S SIG  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV   | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I<br>CHIKKALS,<br>SUBRAMA<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMP  | JRE<br>SAC<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N  | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>R 'S SIG<br>SUDHAN RE   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV   | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA  | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>DR 'S SIG  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :   | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA  | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG<br>CURA,BANG | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :   | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMA<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.  | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-4(   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIG<br>UDHAN RE<br>JEXT TO IYE<br>ATHIKERE.<br>003/2014-15   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :   | R:                                       |                           |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAN<br>NO-53,5th I<br>CHIKKALS<br>SUBRAMA<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.   | JRE<br>SAC<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-4(<br>OF TH                                | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIC<br>SUDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>003/2014-15   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :   | EL 2,                                    | -                         |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2   | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-40<br>TITLE<br>OF TH<br>84, 2n            | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>VURA,BANG<br>VURA,BANG<br>SUDHAN RE<br>VEXT TO IYE<br>ATHIKERE.<br>003/2014-15  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N                                | EL 2,                                    | -                         |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2   | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-40<br>TITLE<br>OF TH<br>84, 2n            | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIC<br>SUDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>003/2014-15   | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N                                | EL 2,                                    | -                         |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2   | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-40<br>TITLE<br>OF TH<br>84, 2n            | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>VURA,BANG<br>VURA,BANG<br>SUDHAN RE<br>VEXT TO IYE<br>ATHIKERE.<br>003/2014-15  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N                                | EL 2,                                    | -                         |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2   | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-40<br>TITLE<br>OF TH<br>84, 2n<br>RE, W/   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIG<br>UDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>003/2014-15<br>:<br>E PROPOS<br>d STAGE, 3<br>ARD NO-73.  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N                                | EL 2,                                    | ۱VI,                      |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2<br>BANGALOF   | JRE<br>SAD<br>NALAI<br>NO-70<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-40<br>TITLE<br>OF TH<br>84, 2n<br>RE, W/   | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIG<br>UDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>003/2014-15<br>:<br>E PROPOS<br>d STAGE, 3<br>ARD NO-73.  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N<br>1949765219<br>10-09-04\$_\$ | EL 2,<br>EL 2,<br>TIAL BUILI<br>AGARABHA | νVI,                      |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT THE PLAN<br>SITE NO- 2<br>BANGALOF<br>DRAWING  | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-4(<br>OF TH<br>84, 2n<br>RE, W/<br>G TITL | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>076 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>ENGINEE<br>OR 'S SIG<br>UDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>003/2014-15<br>:<br>E PROPOS<br>d STAGE, 3<br>ARD NO-73.  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>VAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N<br>1949765219<br>10-09-04\$_\$ | EL 2,<br>EL 2,<br>TIAL BUILI<br>AGARABHA | νVI,                      |              |
|                | SIGNATU<br>OWNER'S<br>NUMBER<br>Smt.T.DHA<br>AADHAAR<br>W/O.C.RAM<br>NO-53,5th I<br>CHIKKALS/<br>SUBRAMAI<br>ARCHITE<br>/SUPER<br>MALLU MA<br>SB COMPI<br>MAIN ROA<br>BCC/BL-3.<br>PROJECT <sup>-</sup><br>THE PLAN<br>SITE NO- 2<br>BANGALOF   | JRE<br>SAD<br>NALAI<br>NO-7(<br>MESH<br>MAIN,<br>ANDR<br>NYA P<br>CCT/<br>VISC<br>DHUS<br>LEX, N<br>AD, MA<br>6/E-4(<br>OF TH<br>84, 2n<br>RE, W/<br>G TITL | PA HOLE<br>DRESS<br>CONTAC<br>KSHMI.<br>D76 9691 149<br>NAIDU<br>HANUMAGI<br>A,BADAMAN<br>PURA,BANG<br>CENGINEE<br>OR 'S SIC<br>SUDHAN RE<br>NEXT TO IYE<br>ATHIKERE.<br>D03/2014-15<br>:<br>E PROPOS<br>d STAGE, 3<br>ARD NO-73.  | WITH ID<br>T NUMBE<br>96<br>IRINA(<br>NAVAF<br>ALOR<br>R<br>GNATURE<br>DDY #2, LEV<br>ER :<br>ED RESIDEN<br>rd BLOCK, N<br>1949765219<br>10-09-04\$_\$ | EL 2,<br>EL 2,<br>TIAL BUILI<br>AGARABHA | νVI,                      |              |